

# **MONTHLY MEETINGS & ACTIVITY REPORT**

For the Month of: **May-20** 

## This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

| Rotary Club of: | Area | Club President     | Club Secretary        |
|-----------------|------|--------------------|-----------------------|
| Panglao Island  | 1-F  | Leonila P. Montero | Kris Vincent C. Acero |

#### A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: June 15, 2020

| S         | DATE       | Indica  | VITY: |           |            |          |         |                                   |
|-----------|------------|---------|-------|-----------|------------|----------|---------|-----------------------------------|
| ctivities | Conducted: | Regular | Board | Committee | Fellowship | Projects | AreaCom | Held at:                          |
| Ξ         | 01-May-20  | 12      |       |           |            |          |         | Montero's Residence               |
|           |            |         |       |           |            |          |         |                                   |
| a         |            |         |       |           |            |          |         |                                   |
| νO        |            |         |       |           |            |          |         |                                   |
| tw        | 05-May-20  |         | 8     |           |            |          |         | Montero's Residence               |
| ast       | 03-May-20  |         |       | 8         |            |          |         | Montero's Residence               |
| ea        |            |         |       |           |            |          |         |                                   |
| t l       |            |         |       |           |            |          |         |                                   |
| at        | 04-May-20  |         |       |           |            | 6        |         | Panglao Borders                   |
| ve        | 05-May-20  |         |       |           |            | 8        |         | Municipal Town Hall               |
| have      | 08-May-20  |         |       |           |            | 5        |         | Panglao Cultural Center           |
|           | 08-May-20  |         |       |           |            | 5        |         | Mayor's Office                    |
| must      | 08-May-20  |         |       |           |            | 7        |         | Municipal Town Hall               |
| m         | 17-May-20  |         |       |           |            | 9        |         | Panglao Central East Elem. School |
| q         | 18-May-20  |         |       |           |            | 8        |         | Alona Beach, Panglao              |
| Club      | 19-May-20  |         |       |           |            | 6        |         | Alona Beach, Panglao              |
| $\circ$   |            |         |       |           |            |          |         |                                   |

## B. Membership Report (Monthly)

|                                | No. of Active M      | lembers listed in MyRotary:               |   | Exis                       | ting Honorary Members:      |   |  |  |  |
|--------------------------------|----------------------|---|---|----------------------------|-----------------------------|---|--|--|--|
|                                | No. Of D             | ropped Members Restored:                  |   | Add: New Honorary Members: |                             |   |  |  |  |
| No. Of Active Members Dropped: |                      |   |   | Total H                    | onorary Members: 0          |   |  |  |  |
|                                | Month-en<br>MyRotary | d Total Members per<br>(Excluding Honoray | 0 |                            |                             |   |  |  |  |
|                                |                      |   |   |                            |                             |   |  |  |  |
|                                | Name of N            | ew Rotarians                              |   | Classification:            | Name of Sponsoring Rotarian | 1 |  |  |  |
| 1                              | Name of N            | ew Rotarians                              |   | Classification:            | Name of Sponsoring Rotarian | 1 |  |  |  |
| 1 2                            | Name of N            | ew Rotarians                              |   | Classification:            | Name of Sponsoring Rotarian | 1 |  |  |  |
| 1<br>2<br>3                    | Name of N            | ew Rotarians                              |   | Classification:            | Name of Sponsoring Rotarian | 1 |  |  |  |

#### Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.

| DS Barbette Lominoque Email Address: blominoque@gmail.         | <u>com</u> District Governor's FAX DS Barbette H/phone: |
|--|---|
| Office of the Dist. Governor Email Address: govphiliptan@gmail | l.com 032-3453539 0936-9691380                          |
|  |   |

Postal Address: Office of the District Governor

c/o Wellmade Motors & Dev't Corporation

Tanchan Industrial Complex

| Tipolo, Mandaue City, Cebu 6014 |                    |  |  |  |  |  |  |
|---------------------------------|--------------------|--|--|--|--|--|--|
| Certified True & Correct:       | Attested by:       | A Copy of this report has been Furnished to: |  |  |  |  |  |
|                                 |                    |  |  |  |  |  |  |
|                                 |                    |  |  |  |  |  |  |
| Kris Vincent C. Acero           | Leonila P. Montero | Jun Pedralba                                 |  |  |  |  |  |
| Club Secretary                  | Club President     | Assistant Governor                           |  |  |  |  |  |

## **INSTRUCTION(S) IN USING THIS FORM:**

1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.

2 Computation(s) and other data(s) has been programmed to self generate.

3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.

4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.

5 Do not forget to <u>CC</u> your Assistant Governor when submitting all District reports or correspondence.

6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.

|  | MONTHLY REPORT ON PROJECTS COMPLETED & TURNED-OVER            |  |   |  |                               |  |  |   |  |  |  |  |   |  |
|--|---|--|---|--|-------------------------------|--|--|---|--|--|--|--|---|--|
| Pro  | -   | by the Rotary Club of:   |   | Club Pr  |                               |  |  |   | ecretary:  |  | Area:  | -  | or Month of: Date Repo  |  |
|  | Pangla  | o Island   | Leo   | onila P  | . Mon                         | tero   | Kr   | is Vince  | nt C. A  | cero   | 1-F  | Ma   | ıy-20 15-Jı   | un-20  |
|  | DATE:   | · · ·  |   |  |                               | · · · · ·  |  |   |  |  |  | · ·  | PROJECT FUNDING   |  |
|  | May 04,   | Maternal & Child Care  | Basic Education   | on & Literacy                                  | Economic 8                    | & Community Dev't  | Peace & C                                  | onflict Resolution  |  |  | Water  | Sanitation   | x Rotary Club &/or H  |  |
| 1  | 2020  |  |   |  |                               |  |  |   | 100 30   |  |  |  | Global or District O  |  |
|  |   | Project Title: Distribution  | on of Boxes of  | Surgical M                                     | asks to Fi                    | ront Liners  |  |   |  | lame of B  | Beneficiar   | y: Front Lin   | ers of Municipality of Par  | nglao  |
|  | DATE:   | Input the informe  |   |  |                               | -  |  |   |  |  |  | ghlightec  | PROJECT FUNDING   | G from:  |
|  | May 05,   | Maternal & Child Care  | Basic Educati   | on & Literacy                                  |                               | & Community Dev't  | Peace & C                                  | onflict Resolution  | Disease Prev'  | ion & Treatment  | Water  | Sanitation   | x Rotary Club &/or H  |  |
| 2  | 2020  |  |   |  | 100 3                         |  |  |   |  |  |  |  | Global or District C  |  |
|  | 2020  | Project Title: Distribution  | on of Relief G  | oods in part                                   | nership v                     | vith NGCP  |  |   |  | lame of B  | Beneficiar   | y: Front Lin   | ers of Municipality of Par  | nglao  |
|  | DATE:   | Input the informa  | ition in th   | e "YELLO                                       | DW" are                       | ea and follo   | ow the C                                   | <b>COMMENT</b>  | instructi  | on as it b   | ecome hi   | ghlighteo  | PROJECT FUNDING   | G from:  |
|  | May o8,   | Maternal & Child Care  | Basic Education   | on & Literacy                                  | Economic &                    | & Community Dev't  | Peace & C                                  | onflict Resolution  | Disease Prev'  | ion & Treatment  | Water a  | & Sanitation   | x Rotary Club &/or H  | Partners   |
| 3  | 2020  |  |   |  |                               |  |  |   | 5,000  |  |  |  | Global or District O  | Grants   |
|  | 2020  | Project Title: Turn-over   | of Iodized Sa   | lt to Munic                                    | ipality of I                  | Panglao from F   | Richli Corp                                | ).  | -  | lame of B  | eneficiar  | y: Municipa  | lity of Panglao   |  |
|  | DATE:   | Input the inform   | ution in th   | e "YELLO                                       | DW" are                       | ea and follo   | ow the C                                   | OMMENT  | instructi  | on as it h   | ecome hi   | ahliahteo  | PROJECT FUNDING   | G from:  |
|  |   | Maternal & Child Care  |   |  |                               | & Community Dev't  |  |   |  |  |  | Sanitation   | x Rotary Club &/or H  |  |
| 4  | May 08,   |  |   |  |                               |  |  |   | 100 5  |  |  |  | Global or District O  |  |
|  | 2020  | Project Title: Turn-over   | of Alcohol fr   | om Asia Bre                                    | ewery                         |  | <u> </u>                                   |   |  | lame of B  | eneficiar  | y: Municipa  | lity of Panglao   |  |
|  | DATE:   | Input the inform   | tion in th  |  | MAT an                        | a and follo  | un tha (                                   | OMMENT  | inotruoti  | on as it h   | acomo hi   | abliabter  | PROJECT FUNDING   | from   |
|  | DATE:   | Maternal & Child Care  |   |  |                               | & Community Dev't  |  |   |  |  |  | Sanitation   | x Rotary Club &/or H  |  |
| _  | May 08,   |  | Dasic Luucati   |  |                               | 7  | Teace & C                                  |   | Disease Fiev   |  | . Water o  | x Janitation   | Global or District C  |  |
| 5  | 2020  | Project Title: Turn-over   | of Relief Gor   | de   |                               | /  | <u> </u>                                   |   |  | Jame of B  | eneficiar  | v. Municipa  | lity of Panglao   | Jiants   |
|  | 5.400   |  |   |  |                               |  |  |   |  |  |  |  | • •   |  |
| <b>_</b>   | DATE:   |  |   |  |                               |  |  |   | -  |  |  |  | PROJECT FUNDING   |  |
|  | May 17,   | Maternal & Child Care  | Basic Education   | on & Literacy                                  | Economica                     | & Community Dev't  | Peace & C                                  | onflict Resolution  |  | ion & Treatment  | vvater   | Sanitation   | x Rotary Club &/or H  |  |
| 6  | 2020  | Densis et Title Dense en tie   |   | Es allisian f                                  |                               |  |  |   | 500 72   |  |  | Mariaina   | Global or District C  | Frants   |
|  |   | Project Title: Preparatic  |   |  |                               |  |  |   |  |  |  |  | lity of Panglao   |  |
|  | DATE:   | Input the informe  |   |  |                               | -  |  |   |  |  |  |  |   |  |
|  | May 18,   | Maternal & Child Care  | Basic Education   | on & Literacy                                  |                               | & Community Dev't  | Peace & C                                  | onflict Resolution  | Disease Prev'  | ion & Treatment  | Water  | Sanitation   | x Rotary Club &/or H  |  |
| 7  | 2020  |  |   |  |                               | 36   |  |   |  |  |  |  | Global or District O  | Grants   |
|  | 2020  | Project Title: Turn-over   | and Distribu  | tion of Relie                                  | ef Goods f                    | rom 1st Distric  | t Represe                                  | ntative   |  | lame of B  | eneficiar  | y: Balicasag   | Island  |  |
|  | DATE:   | Input the inform   | ition in th   | e "YELLO                                       | )W" are                       | ea and follo   | ow the C                                   | OMMENT  | instructi  | on as it b   | ecome hi   | ghlighted  | PROJECT FUNDING   | G from:  |
|  | May 10  | Maternal & Child Care  | Basic Education   | on & Literacy                                  | Economic &                    | & Community Dev't  | Peace & C                                  | onflict Resolution  | Disease Prev'  | ion & Treatment  | Water a  | & Sanitation   | x Rotary Club &/or H  | Partners   |
| 8  | May 19,<br>2020   |  |   |  | 15                            | 6  |  |   |  |  |  |  | Global or District O  | Grants   |
|  | 2020  | Project Title: Relief Ope  | rations and I   | Distribution                                   | to DND M                      | Iaritime Group   |  |   | -  | Jame of B  | eneficiar  | y: PNP Mar   | itime Group   |  |
| MONTH-END PROJECT PERFORMANCE REVIEW: INSTRUCTIONS IN HOW TO USED THIS FORM: |   |  |   |  |                               |  |  |   |  |  |  |  |   |  |
|  | MONT  |  |   |  |                               |  |  | INSTR   | UCTIO  |  |  |  | THIS FORM.  |  |
|  |   | TH-END PROJEC  | T PERFO   | RMANO  | CE REV                        | /IEW:  |  |   |  | NS IN H  | IOW TO   | ) USED   |   | Y REPORT   |
|  | The tabula  | TH-END PROJEC  | CT PERFO<br>grammed b   | RMAN(<br>pased on                              | CE REV<br>the abo             | /IEW:<br>we inputs   |  | 1 Do not fill   | -up this for   | <mark>NS IN H</mark><br>m if you hav   | I <mark>OW T(</mark><br>ve not yet c   | <b>D USED</b><br>ompleted the  | e SUMMARY OF MONTHL   |  |
|  | The tabula<br>AREAS OF  | TH-END PROJEC<br>ation below is prog<br>FOCUS covered:   | T PERFO<br>grammed b<br>Beneficiaries                               | RMAN(<br>pased on<br>Volunteer                 | CE REV<br>the abo             | <b>/IEW:</b><br>we inputs<br>roject Fund Ra                        | aised:                                     | 1 Do not fill<br>2 Dates will   | - <b>up this for</b><br>l appear or  | <mark>NS IN H</mark><br>m if you hav<br>ly if you ha   | I <mark>OW TO</mark><br>ve not yet c<br>ve inputed   | <b>D USED</b><br>ompleted the<br>it in the SU  | e SUMMARY OF MONTHL<br>IMMARY OF MONTHLY  | REPORT.  |
| 12   | The tabula<br>AREAS OF<br>M                                   | TH-END PROJEC  | T PERFO<br>grammed b<br>Beneficiaries<br>O                          | RMAN(<br>pased on                              | CE REV<br>the abo             | /IEW:<br>ove inputs<br>roject Fund Ra<br>₱                         |  | <ol> <li>Do not fill</li> <li>Dates will</li> <li>Follow in</li> </ol>  | - <b>up this for</b><br>l appear or<br><mark>struction, c</mark>                                     | <b>NS IN H</b><br>m if you hav<br>ly if you ha<br>as it appear   | I <mark>OW T(</mark><br>ve not yet c<br>ve inputed<br>rs, in the Y   | <b>D USED</b><br>ompleted the<br>it in the SU<br>ELLOW sha   | e SUMMARY OF MONTHL<br>IMMARY OF MONTHLY<br>ded area, on the data(d   | REPORT.<br>as needed.                                  |
| 1<br>2<br>3  | The tabula<br>AREAS OF<br>M<br>Basic H                        | TH-END PROJEC<br>ation below is prog<br>FOCUS covered:<br>aternal & Child Care   | T PERFO<br>grammed b<br>Beneficiaries<br>0<br>0                     | PRMANC<br>Dased on<br>Volunteer                | CE REV<br>the abo             | /IEW:<br>we inputs<br>roject Fund Ra<br>₱<br>₱                     | aised:<br>0.00                             | <ol> <li>Do not fill</li> <li>Dates will</li> <li>Follow in</li> <li>Pictures of<br/>in the FA</li> </ol>                                       | -up this for<br>l appear or<br>struction, c<br>of each of t<br>CEBOOK fo                             | NS IN H<br>m if you ha<br>ly if you ha<br>is it appear<br>he above p<br>r it to be vo                          | IOW TO<br>ve not yet c<br>ve inputed<br>rs, in the Y<br>rojects with<br>alidated D                               | D USED<br>ompleted the<br>it in the SU<br>ELLOW sha<br>th at least<br>istrict Com  | e SUMMARY OF MONTHL<br>IMMARY OF MONTHLY<br>ded area, on the data(a<br>FIVE Rotarians MUST (<br>munication Officer (D | REPORT.<br>as needed.<br>be posted<br>isCom)           |
| 2<br>3<br>4  | The tabula<br>AREAS OF<br>M<br>Basic I<br>Economic<br>Peace & | <b>FH-END PROJEC</b><br><b>ation below is prog</b><br><b>FOCUS covered:</b><br><i>aternal &amp; Child Care</i><br><i>Education &amp; Literacy</i><br><i>&amp; Community Dev't</i><br>& Conflict Resolution | TPERFO<br>grammed l<br>Beneficiaries<br>0<br>0<br>415<br>0          | PRMANC<br>pased on<br>Volunteer<br>0<br>0      | CE REV<br>the abo             | /IEW:<br>ve inputs<br>roject Fund Ra<br>P<br>P<br>P<br>P<br>P<br>P | aised:<br>20.00<br>20.00<br>20.00<br>20.00 | <ol> <li>Do not fill</li> <li>Dates will</li> <li>Follow in</li> <li>Follow in</li> <li>Pictures</li> <li>in the FA</li> <li>Post su</li> </ol> | l-up this for<br>l appear on<br>struction, c<br>of each of t<br>CEBOOK fo<br>ccessful c              | NS IN H<br>m if you ha<br>ly if you ha<br>is it appear<br>he above p<br>r it to be va<br>lub projed            | IOW TO<br>ve not yet c<br>ve inputed<br>rojects wi<br>alidated D<br>cts, with                                    | <b>DUSED</b><br>ompleted that<br>it in the SU<br><u>ELLOW sha</u><br>th at least<br>istrict Com<br>details ab            | e SUMMARY OF MONTHL<br>IMMARY OF MONTHLY<br>ded area, on the data(a<br><b>FIVE Rotarians MUST</b> (                   | REPORT.<br>as needed.<br>be posted<br>isCom)           |
| 2<br>3   | The tabula<br>AREAS OF<br>M<br>Basic I<br>Economic<br>Peace & | TH-END PROJEC<br>ation below is prog<br>FOCUS covered:<br>aternal & Child Care<br>Education & Literacy<br>& Community Dev't  | TPERFO<br>grammed l<br>Beneficiaries<br>0<br>0<br>415<br>0<br>5,700 | RMANC<br>based on<br>Volunteer<br>0<br>0<br>79 | CE REV<br>the abo<br>Hours Pr | /IEW:<br>ve inputs<br>roject Fund R<br>甲<br>甲<br>甲<br>甲<br>甲       | aised:<br>0.00<br>0.00                     | 1 Do not fill<br>2 Dates will<br>3 Follow in<br>4 Pictures<br>in the FA<br>5 Post su<br>hours,  | I-up this for<br>l appear on<br>struction, of<br>of each of t<br>CEBOOK fo<br>ccessful o<br>and fund | ns in H<br>m if you ha<br>ly if you ha<br>is it appear<br>he above p<br>r it to be v<br>lub projec<br>s raised | tow re<br>we not yet c<br>we inputed<br>rs, in the Y<br>rojects wi<br>alidated D<br>cts, with<br>, on <b>Rot</b> | <b>DUSED</b><br>ompleted that<br>it in the SU<br><u>ELLOW sha</u><br>th at least<br>istrict Com<br>details ab<br>arv.org | e SUMMARY OF MONTHL<br>IMMARY OF MONTHLY<br>ded area, on the data(a<br>FIVE Rotarians MUST (<br>munication Officer (D | REPORT.<br>as needed.<br>be posted<br>isCom)<br>inteer |

| TOTAL MEASURABLE IMPACTS: | 6,115 |
|---------------------------|-------|
|                           | ·,J   |

186

**₱0.00** 

campaign materials, and related resources